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NOTIFICATION

No. B. 11035/40/02-EDN, the 4th April, 2012. In supersession of the Govt's Notification of even No. dated 28.5.2009 and in pursuance of sub-section (i) of Section 4 of the MBSE (Amendment) Act, 1996, the Governor of Mizoram is pleased to reconstitute the General Body of the Mizoram Board of School Education consisting of the following members with immediate effect:

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|--|---|---|-------------------|
| 1. | Chairman, MBSE | - | Chairman |
| 2. | The Secretary, MBSE | - | Member Secretary |
| 3. | Director, School Education, Mizoram | - | Ex-Officio member |
| 4. | Director, H&TE, Mizoram | - | Ex-Officio member |
| 5. | Director, SCERT | - | Ex-Officio member |
| 6. | Controller of Examination, Mizoram University | - | Ex-Officio member |
| 7. | Principal, Pachhunga University College | - | Ex-Officio member |
| 8. | Principal, College of Teacher Education | - | Ex-Officio member |
| 9. | Principal, DIET, Aizawl | - | Ex-Officio member |
| 10. | Director, H&FW | - | Ex-Officio member |
| 11. | Director, Agriculture Department | - | Ex-Officio member |
| 12. | Chief Controller of Accounts, Accounts & Treasuries | - | Ex-Officio member |
| 13. | Director, S&YS Department | - | Ex-Officio member |
| 14. | Chief Engineer, PWD Zone-I | - | Ex-Officio member |
| 15. | DEO, Aizawl | - | Ex-Officio member |
| | | | |

16. Nominated members :-

- Pu T.T. Zothansanga, MLA (ii) Executive member i/c Education, LADC.
- (iii) Executive member i/c Edcuation, MADC (iv) Executive member i/c Education, CADC
- Principal, Govt. Mizo Higher Secondary School to represent HISSLAM. (vi)
- President, MISSTA

(viii) President, MSTA

President, MPTA

(x) Dr. Varparhi, Mission Veng

The term of membership at SI. No. 16 above under section 6(i) of the Principal Act, 1975 will be for a period of three years from the date of publication of this Notification in the Mizoram Gazette except 16(i) in whose case his term shall commensurate with his current term as MLA.

Esther Lal Ruatkimi.

Secretary to the Govt. of Mizoram, School Education Department.