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NOTIFICATION

No. B. 11015/14/2011-FST, the 19th January, 2012. In partial modification of this Department's Notification No. B. 11015/10/2001-FST dt. 22.3.2005 and even No. dt. 5.7.2010, the Governor of Mizoram is pleased to reconstitute **State Level Steering Committee** for Conservation Projects for Tamdil & Palak with the following compositions.

- | | | | |
|-----|---|---|-------------------|
| 1. | Chief Secretary, Government of Mizoram | - | Chairman |
| 2. | Principal Secretary, Environment & Forest, Mizoram | - | Vice Chairman |
| 3. | Dr. S. Kaul, Director Wetlands, MoEF | - | Associated Member |
| 4. | Director, Soil & Water Conservation, GOM | - | Member |
| 5. | Director, Fisheries Deptt., Govt. of Mizoram | - | Member |
| 6. | Director, Agriculture Deptt., Govt. of Mizoram | - | Member |
| 7. | Director, Tourism Deptt., Govt. of Mizoram | - | Member |
| 8. | Chief Wildlife Warden, Govt. of Mizoram | - | Member |
| 9. | Dr. H. Lalthanzara, Asst. Prof. P.U.C | - | Member |
| 10. | Dr. Ramnghinglova, Reader, MZU | - | Member |
| 11. | Divisional Forest Officer, Aizawl | - | Member |
| 12. | Principal, FTS, Aizawl | - | Member |
| 13. | Dy. Conservator of Forests (MADC), Saiha | - | Member |
| 14. | Chief Engineer, Minor Irrigation Deptt., Govt. of Mizoram | - | Member |
| 15. | President, C.Y.M.A | - | Member |
| 16. | President, M.U.P | - | Member |
| 17. | Chief Conservator of Forests (P&D), E&F, Mizoram | - | Member Secretary |

The State Level Steering Committee shall meet at least twice a year to review and discuss management action plan for identified wetlands, before sending it to the Ministry for further examination. The State Level Steering Committee would be a standing Committee for any subsequent approved wetland project in Mizoram.

The Governor of Mizoram is further reconstitute **Sub-Committee** of the **State Level Steering Committee** for Tamdil & Palak with the following compositions :-

- | | | | |
|----|---|---|----------|
| 1. | Principal Chief Conservator of Forests, Mizoram | - | Chairman |
| 2. | Director, Fisheries Department, Mizoram | - | Member |
| 3. | Director, Agriculture Department, Mizoram | - | Member |