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#### NOTIFICATION

**No.B.13016/2/2016-AGR, the 4<sup>th</sup> October, 2017.** As per Guidelines of Global Environment Facility (GEF) 6 of Mizoram State Summery Sl. No. 55 Table No. 5 (Technical Support Group) and in the interest of Public Service, the Governor of Mizoram is pleased to constitute State Committee for GEF 6 (Global Environment Facility) as below:-

- |   |                    |
|---|--------------------|
| 1. Chief Secretary  | - Chairman         |
| 2. Secretary, Agriculture Department                                | - Member Secretary |
| 3. Secretary, Planning & Programme Implementation Department        | - Member           |
| 4. State Project Nodal Officer/Project Director                     | - Member           |
| 5. FAO Representative   | - Member           |
| 6. Secretary, Land Revenue & Settlement Department                  | - Member           |
| 7. Secretary, Finance Department                                    | - Member           |
| 8. Principal, Chief Conservator of Forest                           | - Member           |
| 9. Secretary, AH&Vety Department                                    | - Member           |
| 10. Secretary, Horticulture Department                              | - Member           |
| 11. Secretary, Land Resources, Soil & Water Conservation Department | - Member           |
| 12. Secretary, Sericulture Department                               | - Member           |
| 13. Secretary, Fisheries Department                                 | - Member           |
| 14. Secretary, Rural Development Department                         | - Member           |
| 15. Secretary, Social Welfare Department                            | - Member           |
| 16. Secretary, Local Administration Department                      | - Member           |
| 17. Secretary, School Education Department                          | - member           |
| 18. Secretary, Food, Civil Supplies & Consumer Affairs Department   | - Member           |
| 19. Deputy Commissioner, Lunglei                                    | - Member           |
| 20. Deputy Commissioner, Mamit                                      | - Member           |
| 21. Director, Agriculture Department (CH)                           | - Member           |
| 22. Director, Agriculture Department (R&E)                          | - Member           |
| 23. Representative of Central Agriculture University                | - Member           |
| 24. President, AMFU General Headquarters                            | - Member           |
| 25. President, Central YMA  | - Member           |
| 26. President, MHIP, General Headquarters                           | - Member           |
| 27. State Technical Coordinator                                     | - Observer         |

**V. Lalremthanga,**  
Secretary to the Govt. of Mizoram,  
Agriculture Department.