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NOTIFICATION

No.G. 28011/1/2016-FCS&CA, the 13th April, 2016. In pursuance of Finance Department Office Memorandum No. G. 25015/200-F. APF dated 19.11.1999, the Governor of Mizoram is pleased to constitute a "*Departmental Committee for write-off of losses, etc."* in respect of Food, Civil Supplies & Consumer Affairs Department with the following composition with immediate effect and until further orders.

| 1. | Chairman | : | Director, FCS&CA Department. |
|----|---------------------------|---|--|
| 2. | Technical Member | : | Additional Director, FCS&CA Department. |
| 3. | Member | : | Joint Director (Admn.), FCS&CA Department. |
| 4. | Representative of Finance | : | Deputy Director (Accts.), FCS&CA Department. |
| 5. | Member Secretary | : | Concerned DCSO. |

Dr. Franklin Laltinkhuma, Secretary to the Govt. of Mizoram, Food, Civil Supplies & Consumer Affairs Department.