



सत्यमेव जयते

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#### NOTIFICATION

**No. A. 14016/5/2006-HMP, the 13<sup>th</sup> January, 2016.** In compliance with Para 5 B(ii) of the Guidelines for implementation of Prime Minister's New 15 Point Programme for the Welfare of Minorities and in the interest of public services, the Governor of Mizoram is pleased to constitute District Level Committee as shown below with immediate effect and until further orders.

#### AIZAWL DISTRICT

- |     |  |                    |
|-----|--|--------------------|
| 1.  | Deputy Commissioner                                      | - Chairman         |
| 2.  | Member of Parliament Lok Sabha                           | - Member           |
| 3.  | Member of Parliament Rajya Sabha                         | - Member           |
| 4.  | Superintendent of Police                                 | - Member           |
| 5.  | Project Director, Department of Rural Development Agency | - Member Secretary |
| 6.  | District Information Officer                             | - Member           |
| 7.  | District Social Welfare Officer, Aizawl West             | - Member           |
| 8.  | District Education Officer                               | - Member           |
| 9.  | District Statistic Officer, Aizawl                       | - Member           |
| 10. | District Employment Officer                              | - Member           |
| 11. | Chief Medical Officer, Aizawl East & West                | - Member           |
| 12. | Additional Deputy Commissioner (P)                       | - Member           |

#### SAIHA DISTRICT

- |     |  |                    |
|-----|--|--------------------|
| 1.  | Deputy Commissioner                                      | - Chairman         |
| 2.  | Member of Parliament Lok Sabha                           | - Member           |
| 3.  | Member of Parliament Rajya Sabha                         | - Member           |
| 4.  | Additional Deputy Commissioner                           | - Member           |
| 5.  | Additional Deputy Commissioner (P)                       | - Member           |
| 6.  | Project Director, Department of Rural Development Agency | - Member Secretary |
| 7.  | Block Development Officer, Saiha/Tuipang                 | - Member           |
| 8.  | District Social Welfare Officer                          | - Member           |
| 9.  | P&DO, Mara Autonomous District Council, Saiha            | - Member           |
| 10. | LAO, Mara Autonomous District Council, Saiha             | - Member           |
| 11. | Principal, Indian Training Institute                     | - Member           |
| 12. | Manager, State Bank of India, Saiha                      | - Member           |

**LAWNGTLAI DISTRICT**

- |     |  |   |                  |
|-----|--|---|------------------|
| 1.  | Deputy Commissioner                                      | - | Chairman         |
| 2.  | Member of Parliament Lok Sabha                           | - | Member           |
| 3.  | Member of Parliament Rajya Sabha                         | - | Member           |
| 4.  | Project Director, Department of Rural Development Agency | - | Member Secretary |
| 5.  | Superintendent of Police, Lawngtlai                      | - | Member           |
| 6.  | District Education Officer, Lawngtlai                    | - | Member           |
| 7.  | EO, MS, LADC/CADC  | - | Member           |
| 8.  | Representative of Chakma                                 | - | Member           |
| 9.  | Divisional Officer, Soil & Water Conservation Department | - | Member           |
| 10. | District Agriculture Officer                             | - | Member           |
| 11. | District Veterinary Officer                              | - | Member           |
| 12. | Block Development Officer, Lawngtlai                     | - | Member           |
| 13. | Block Development Officer, Chawngte                      | - | Member           |
| 14. | Block Development Officer, Bungtlang                     | - | Member           |

**MAMIT DISTRICT**

- |     |  |   |                  |
|-----|--|---|------------------|
| 1.  | Deputy Commissioner  | - | Chairman         |
| 2.  | Member of Parliament Lok Sabha                                   | - | Member           |
| 3.  | Member of Parliament Rajya Sabha                                 | - | Member           |
| 4.  | Project Director, Department of Rural Development Agency         | - | Member Secretary |
| 5.  | Superintendent of Police, Mamit                                  | - | Member           |
| 6.  | District Education Officer                                       | - | Member           |
| 7.  | Block Development Officer, Reiek/West Phaileng/Zawlnuam          | - | Member           |
| 8.  | DLAO   | - | Member           |
| 9.  | District Project Co-ordinator, SSA                               | - | Member           |
| 10. | Child Development Project Officer, Reiek, West Phaileng/Zawlnuam | - | Member           |
| 11. | SDIO, West Phaileng  | - | Member           |
| 12. | Branch Manager, State Bank of India, Mamit                       | - | Member           |
| 13. | Representative from YMA/MHIP/MUP                                 | - | Member           |

**SERCHHIP DISTRICT**

- |     |  |   |                  |
|-----|--|---|------------------|
| 1.  | Deputy Commissioner                                      | - | Chairman         |
| 2.  | Member of Parliament Lok Sabha                           | - | Member           |
| 3.  | Member of Parliament Rajya Sabha                         | - | Member           |
| 4.  | Superintendent of Police                                 | - | Member           |
| 5.  | Project Director, Department of Rural Development Agency | - | Member Secretary |
| 6.  | Chief Medical Officer                                    | - | Member           |
| 7.  | Principal, GSC   | - | Member           |
| 8.  | District Veterinary Officer                              | - | Member           |
| 9.  | District Agriculture Officer                             | - | Member           |
| 10. | Executive Engineer, Public Health Engineering            | - | Member           |
| 11. | Executive Engineer, Power & Electricity                  | - | Member           |
| 12. | Executive Engineer, Public Works Department              | - | Member           |
| 13. | DHO  | - | Member           |
| 14. | District Transport Officer                               | - | Member           |
| 15. | District Sericulture Officer                             | - | Member           |
| 16. | DLAO   | - | Member           |
| 17. | VCP, Joint   | - | Member           |

**KOLASIB DISTRICT**

- |     |  |   |                  |
|-----|--|---|------------------|
| 1.  | Deputy Commissioner  | - | Chairman         |
| 2.  | Member of Parliament Lok Sabha                                 | - | Member           |
| 3.  | Member of Parliament Rajya Sabha                               | - | Member           |
| 4.  | Officer i/c Development Branch of Deputy Commissioner's Office | - | Member           |
| 5.  | Project Director, Department of Rural Development Agency       | - | Member Secretary |
| 6.  | Superintendent of Police                                       | - | Member           |
| 7.  | Chief Medical Officer  | - | Member           |
| 8.  | District Veterinary Officer                                    | - | Member           |
| 9.  | District Agriculture Officer                                   | - | Member           |
| 10. | Executive Engineer, Public Works Department                    | - | Member           |
| 11. | Executive Engineer, Public Health Engineering                  | - | Member           |
| 12. | Executive Engineer, Power & Electricity                        | - | Member           |
| 13. | DHO  | - | Member           |
| 14. | DTO  | - | Member           |
| 15. | District Sericulture Officer                                   | - | Member           |
| 16. | DLAO   | - | Member           |
| 17. | Child Development Project Officer                              | - | Member           |
| 18. | District Education Officer                                     | - | Member           |
| 19. | Manager, State Bank of India, Kolasib                          | - | Member           |
| 20. | President, Joint VC  | - | Member           |

**LUNGLEI DISTRICT**

- |     |  |   |                  |
|-----|--|---|------------------|
| 1.  | Deputy Commissioner  | - | Chairman         |
| 2.  | Member of Parliament Lok Sabha                                 | - | Member           |
| 3.  | Member of Parliament Rajya Sabha                               | - | Member           |
| 4.  | Project Director, Department of Rural Development Agency       | - | Member Secretary |
| 5.  | Superintendent of Police                                       | - | Member           |
| 6.  | District Education Officer                                     | - | Member           |
| 7.  | District Social Welfare Officer                                | - | Member           |
| 8.  | District Project Co-Ordinator Officer                          | - | Member           |
| 9.  | District Employment Officer ( <i>Labour &amp; Employment</i> ) | - | Member           |
| 10. | Managers of SBI/MCB/MRB, Lunglei                               | - | Member           |

**CHAMPHAI DISTRICT**

- |    |  |   |                  |
|----|--|---|------------------|
| 1. | Deputy Commissioner                                      | - | Chairman         |
| 2. | Member of Parliament Lok Sabha                           | - | Member           |
| 3. | Member of Parliament Rajya Sabha                         | - | Member           |
| 4. | Project Director, Department of Rural Development Agency | - | Member Secretary |
| 5. | Superintendent of Police, Champhai                       | - | Member           |
| 6. | Child Development Project Officer                        | - | Member           |
| 7. | District Education Officer                               | - | Member           |
| 8. | District Employment Officer                              | - | Member           |

**Lalmalsawma,**  
Chief Secretary to the Government of Mizoram.