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NOTIFICATION

No.J.11011/32/2009-HFW, the 10th November, 2014. In the interest of public service, the Governor of Mizoram is pleased to constitute High Level State Pandemic Committee and District Pandemic Committee consisting of the following members with immediate effect and until further order.

HIGH LEVEL STATE PANDEMIC COMMITTEE

- | | | |
|-----|--|--------------------|
| 1. | Chief Secretary, Govt. of Mizoram | - Chairman |
| 2. | State Nodal Officer, IDSP, Dte. of Health Services or his representative | - Member/Secretary |
| 3. | Director General of Police, Mizoram | - Member |
| 4. | Commissioner/Secretary, Health & Family Welfare | - Member |
| 5. | Commissioner/Secretary, Home Department | - Member |
| 6. | Commissioner/Secretary, A.H. & Vety Deptt. | - Member |
| 7. | Commissioner/Secretary, Environment & Forest Deptt. | - Member |
| 8. | Commissioner/Secretary, Food, Civil Supply & Consumer Affairs Deptt. | - Member |
| 9. | Commissioner/Secretary, DM & R Department | - Member |
| 10. | Commissioner/Secretary, L.A.D. | - Member |
| 11. | Commissioner/Secretary, Transport Department | - Member |
| 12. | Director, DM & R Department | - Member |
| 13. | Chief Engineer, P.W.D. | - Member |
| 14. | Chief Engineer, P&E Department | - Member |
| 15. | Chief Engineer, P.H.E. Department | - Member |
| 16. | Principal Director, Health & F.W. Department | - Member |
| 17. | Director, Health Services | - Member |
| 18. | Director, Hospital & Medical Education | - Member |
| 19. | Director, Ripans, Govt. of India, Aizawl. | - Member |
| 20. | President, M.J.A | - Member |
| 21. | President, Central YMA | - Member |

DISTRICT PANDEMIC COMMITTEE

- | | | |
|----|-------------------------------------|--------------------|
| 1. | Deputy Commissioner of the District | - Chairman |
| 2. | Chief Medical Officer | - Member/Secretary |
| 3. | District Medical Superintendent | - Member |
| 4. | District A.H. & Vety Officer | - Member |

- | | | |
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| 5. | District Information Officer | - Member |
| 6. | Superintendent of Police of the District | - Member |
| 7. | Executive Engineer, P.W.D. of the District | - Member |
| 8. | Executive Engineer, P.E. of the District | - Member |
| 9. | Executive Engineer, P.H.E of the District | - Member |
| 10. | Representative of MJA Sub-Headquarters | - Member |
| 11. | Representative of Y.M.A. Sub-Headquarters | - Member |

TERMS OF REFERENCE:

1. To establish institutionalized mechanism for policy development for any Pandemic diseases which may occur at any time.
2. Inter-Sectoral Command and Control.
3. Coordination with national agencies/Central Govt.
4. Formulating advisories on technical matters.
5. Activate the contingency plan.

Lalmalsawma,
Chief Secretary to the Govt. of Mizoram,
Aizawl, Mizoram.