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NOTIFICATION

No.J.11011/28/2012-HFW, the 4th September. In supersession of this Department's Notification No.J.11011/28(i)/2011-HFW dt.12th July, 2011 and in the interest of public service, the Governor of Mizoram is pleased to authorize all Deputy Commissioners to re-constitute Anti-Tobacco Squad in their respective jurisdiction consisting of the following members to monitor and check the effectiveness of compliance of Section 4,5,6 and 7 of the Cigarettes and other Tobacco Products (Prohibition of Advertisement and Regulation of Trade & Commerce, Prohibition, Supply & Distribution) Act, 2003 with immediate effect and until further order:-

1. **Deputy Commissioner** Chairman 2. Chief Medical Officer Member/Secretary or his representative 3. S.D.O. (Sadar) Member 4. Other staff from Health & F.W. Deptt. Member (Like Nurses, Pharmacists etc. not less than 2 persons) 5. Police Personal (Sub-Inspector Member & above not less than 2 persons Excise Personal (Sub-Inspector or 6. Member above not less than 2 persons 7. Official (s) from Deptts. of School Member Education, Higher & Technical Education, Transport, Taxation, Trade & Commerce, Customs etc. (At least one each). 8. Representatives from NGOs like MZP,

Notes:

(At least one each)

MUP, MHIP, YMA, ISTH(M) etc.

- 1. Addl. Members may be added by the Chairman from time to time as and when required.
- 2. Care may be taken while identifying Squad members to ensure that they do not consume tobacco in any form.

Member

| LA | 101/2011 | | 2 | | | | |
|---|--------------------------------|--------------------------------|---|--|--|--|--|
| 3. Half of the find collected during enforcement drive may be utilized for incidental expenses, transcharges etc. The remaining half is to be deposited into the following head of accounts:- | | | | | | | |
| | 0210 | _ | Medical & Public Health | | | | |
| | 04 | - | Public Health | | | | |
| | 104 | - | Fees & Fines etc. | | | | |
| | 01 | - | Compounding fees on Cigarette & other Tobacco products. | | | | |
| 4. | Sample Cl | hallan and rece | eipt forms are enclosed herewith for reference and use. | | | | |
| | | | L. Tochhong, Chief Secretary to the Govt. of Mizoram, Aizawl, Mizoram. | | | | |
| | | | COMPOUNDING CHALLAN | | | | |
| | k Noeipt No | | | | | | |
| | | | (in words) | | | | |
| | | | | | | | |
| offer Sect | nce committed ion 21/24 of the | l by him at he Cigarettes a | | | | | |
| Sign | nature of Offer | nder | Signature of the Authorized Officer | | | | |
| | | Н | GOVERNMENT OF MIZORAM ealth and Family Welfare Department | | | | |
| Boo | k No | | Serial No | | | | |
| | | | <u>CHALLAN</u> | | | | |
| | ment and Regu | | 21/24 of the Cigarettes and Other Tobacco Products(Prohibition of Adver- e and Commerce, Production, Supply and Distribution) Act, (COTPA) | | | | |
| 1. | Name and a | address of the | Accused Person(s) | | | | |
| | Coope of Of | | a time and place | | | | |
| 2. | Scene of Of | ience with date | e, time and place. | | | | |

3. Particulars of offence under COTPA.[Briefly state the charge]

3 Ex-464/2014

| the court Class | of Sh./Smt | hereby being prosecuted for the control of the cont | at | Judicial Mag | gistrate of the first | | | |
|--------------------|----------------------------|--|------------------|--------------|-----------------------|--|--|--|
| | | ssion of the Accused | or by the court. | | | | | |
| Signature | e of Witness of Witness | | | | | | | |
| DISTRIC MONTH | CT : | LY REPORTING FOR | MAT FOR ANTI TO | BACCO SQU | (AD | | | |
| Sl.No. | Date | Anti Tobacco Squad | Other | Remarks | | | | |
| | | Penalized offenders | Amount Collected | Activities | | | | |
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| | | | | | | | | |
| <i>A</i> - | Any other Com | ments : | | | | | | |
| | | Signature : Name : Date : | | | | | | |